



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER



GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

87 (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>S227070</b>	W.R.I.A. <b>16</b>	COUNTY <b>MASON</b>	PRIORITY DATE <b>3-12-87</b>	TIME <b>3:29p</b>	ACCEPTED <b>Sam</b>
APPLICANT'S NAME — PLEASE PRINT <b>(DANIEL C. Phillips)</b>				Bus. Tel. Home Tel. <b>206-943-4390</b> Other Tel.	
ADDRESS (STREET) <b>5315 BLVD. EXT. Road</b>		(CITY) <b>(Olympia)</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98501</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>(unnamed Stream)</b> TRIBUTARY <b>Skokomish River</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>(Fish propagation)</b>		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>5</b>	OR	GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

**(Year Round)**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>(June 1987)</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>(Sept 1987)</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW  
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

<b>350 feet EAST AND 1320 feet North of SW cor of Sec. 8</b>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(W 1/2 SW 1/4)</b>	SECTION <b>8</b>	TOWNSHIP N. <b>21</b>	RANGE (E. OR W.) W.M. <b>4W</b>
COUNTY <b>MASON</b>			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM  
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The E. 495' of the W 660' of the NW 1/4 of the SW 1/4 of Sec. 8, Twp 21N, R 4W.  
W.M. and that part of the 495' of the W 660' of the SW 1/4 of the SW 1/4 of Sec.  
8, Twp 21N, Range 4 W.W.M., lying Northerly of the middle branch of unnamed  
stream running across said Sec. 8, Twp 21N, R 4 W.W.M. except from all  
foregoing public roads.

**F&G**  
**HQ**

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

~~Contract~~ Owner - Will cash out upon terms of Agreement

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SEE Environmental Checklist

REMARKS

7. MASON County is SEPA Lead Agency. Their Review is in progress.

ALSO SEE CONCURRENT Ground Water App

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DANIEL C. PHILLIPS  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Daniel C Phillips*  
APPLICANT'S SIGNATURE

*Daniel C Phillips*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

5315 Blvd. Ext Rd.  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....